

# PROPOSAL FOR MEMBERSHIP 2012

**Euroa Golf Club Inc**  
**PO Box 53**  
**Euroa Vic 3666**  
Ph: (03) 5795 2635  
Email: euroagolf@bigpond.com  
A.B.N: 93478187663  
Registered under the Victorian Licensing Act

Registered with:  
V.G.A  
WGA  
Affiliated with the D.D.G.A

**18 holes, 5884 mtrs – A.C.R 71 – Par 72**

## MEMBERSHIP CLASSIFICATION

( Tick appropriate type )

<b>Ordinary Playing Membership</b>	<i>Inc GST &amp; Golfink</i>	<b>\$395</b>
<b>Pensioner</b> ( Health card number must be supplied to claim )	<i>Inc GST &amp; Golfink</i>	<b>\$320</b>
<b>Country</b> ( 42 Klm from clubhouse )	<i>Inc GST &amp; Golfink</i>	<b>\$250</b>
<b>Junior</b> ( 18 – 21 yrs )	<i>Inc GST &amp; Golfink</i>	<b>\$235</b>
<b>Junior</b> ( under 18 yrs )	<i>Inc GST &amp; Golfink</i>	<b>\$55</b>
<b>Junior</b> ( Under 15 Non Handicap )	<i>Inc GST &amp; Golfink</i>	<b>\$40</b>
<b>Summer</b> ( October – March )	<i>Inc GST &amp; Golfink</i>	<b>\$230</b>
<b>Nine Hole</b> ( Non Handicap )	<i>Inc GST &amp; Golfink</i>	<b>\$200</b>

**Name:** \_\_\_\_\_ **Date of Birth** ( Junior Membership only ) \_\_\_\_\_

**Home Address:** \_\_\_\_\_ **Postcode:** \_\_\_\_\_

**Mail Address:** \_\_\_\_\_ **Postcode:** \_\_\_\_\_

**Email:** \_\_\_\_\_ @ \_\_\_\_\_

**Occupation:** \_\_\_\_\_ **Telephone No.** \_\_\_\_\_

Former Home Club: ( If applicable ) \_\_\_\_\_

Do you wish to be handicapped at Euroa Golf Club Inc?      Yes      No

If you have a current handicap please advise details: \_\_\_\_\_

**Club:** \_\_\_\_\_ **Golfink No.** \_\_\_\_\_ **Handicap:** \_\_\_\_\_

I, \_\_\_\_\_ hereby apply for membership of the Euroa Golf Club Inc.

I agree, if elected, to be bound by the Rules and By Laws of the Euroa Golf Club Inc.

**Signature of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_

The above candidate is personally known to us and we believe him / her to be a suitable person to be elected as a member of the Euroa Golf Club Inc.

Nominated By: ( Print Name ) \_\_\_\_\_ Signature: \_\_\_\_\_

Seconded by: ( Print Name ) \_\_\_\_\_ Signature: \_\_\_\_\_

<b>Office Use:</b> Committee Meeting _____ Approved: _____ Payment Received: _____ Amount \$ _____ Letter to Applicant _____ Data Base Updated _____
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Submit to Club Treasurer A.S.A.P (in green fee box) or contact Jo Hoare **03 5795 1831**  
Membership is for calendar year and will be due for renewal on Jan 1<sup>st</sup> 2013